

The Town of Hurt

Incorporated in 1967



HURT, VIRGINIA 24563-0760

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<https://townofhurtva.gov>

Notice of Town Government Meetings for Tuesday, November 7, 2017*

Announcement Date: Thursday, November 2, 2017

**All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

- ❖ **Budget & Finance Committee: 6:15 PM**
- ❖ **Council (Closed Session): 6:30 PM** (VA FOIA § 2.2-3711 A (1), (5), (7))
- ❖ **Recess: 6:50 PM (Approximate)**
- ❖ **Council (Open Session): 7:00 PM**

* * * * * **Closed Session Agenda** * * * * *

- I. Prospective Business/Intergovernmental Agreements
- II. Personnel
- III. Real Estate Acquisition

* * * * * **Open Meeting Agenda** * * * * *

- I. Preliminaries
 - A. Call to Order, Roll Call and Declaration of Quorum
 - B. Invocation and Pledge of Allegiance
- II. Opening Remarks: Mayor Poindexter
- III. Approval of Consent Agenda
 - A. September Meeting Minutes and Accounting Reports
- IV. Hearing of Citizens and Guest Speakers
 - A. Public Hearing: Proposed Amendments to Town Ordinances
 - B. Citizen Input (items other than those pursuant to public hearing)

(OVER)

- V. **Council Members' and/or Committees' Reports**
 - A. **Planning & Zoning Commission: Bivens**
 - B. **Economic Development: Bivens, Johnson, Neal**
 - C. **Human Resources, Legal & Police: Johnson, Adams, Clay**
 - D. **Budget & Finance: Neal, Clay, Watson**
 - E. **Public Works & Relations: Watson, Adams, Bivens**

- VI. **Town Attorney's Report: Mr. Eller**

- VII. **Administrative Office Report: Ms. Nichols**
 - A. **Tax Billing & Collection**
 - B. **Update – FY 2017 Audit**

- VIII. **Public Works Report: Mr. Hodges**

- IX. **Mayor's Report**
 - A. **Old Business**
 - 1. **Staunton River Bridge Lighting**
 - 2. **I.T./Accounting Software/System**
 - 3. **SRRIFA/Called Meeting Dates (TBA, as necessary)**
 - B. **New Business**
 - 1. **KIP Property**
 - C. **Announcements/Reminders**
 - 1. **Congressman Tom Garrett – Certificate/Recognition**
 - 2. **Congratulations to Officers-Elect**
 - 3. **D-PCOC: Veterans' Appreciation Breakfast Nov. 10 @ 8:30 AM**
 - 4. **Newsletter Items by November 13**
 - 5. **Southside Electric Cooperative Ceremony – Nov. 16 @ 11:00 AM**
 - 6. **Altavista Christmas Parade – Dec. 2 @ 5:00 PM**
 - 7. **Christmas Tree Lighting/Santa Visit – Dec. 3 @ 5:00 PM, RLM Park**
 - 8. **Council/Staff Christmas Dinner – details pending**

- X. **Adjournment**

I hereby certify that this meeting notice/schedule was posted at town hall, on the town website, and was also disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 2nd day of November, 2017.

(SIGNED)

Susan Nichols, Clerk