

# The Town of Hurt

Incorporated in 1967



HURT, VIRGINIA 24563-0760

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## **Town Council/Committee Meeting Announcements for July, 2016**

**Posting Date: Thursday, June 30, 2016**

- A. Town Council: Tuesday, July 5 (scheduled monthly meeting)**
- 1. closed session at 6:00 p.m. (prospective business/real estate, per VA FOIA Secs. 2.2-3711 (A) (3, 5)), as amended**
  - 2. recess 6:45 – 7:00 (approximate)**
  - 3. reconvene for open session at 7:00 p.m.**
- Interested citizens are encouraged to attend; please see agenda below.**
- B. Planning Commission: joint session with Council – July 5 at 7:00 p.m. for public hearing Re: proposed zoning and noise ordinance amendments adding “Special Events and Exhibitions” as an approved C-1 land use and extending the noise ordinance until midnight on the dates of such events**
- C. Other Committees: TBA, as necessary**

**\* \* \* \* \* Open Meeting Agenda \* \* \* \* \***

- 1. Preliminaries**
  - a. Call to Order, Roll Call and Declaration of Quorum**
  - b. Invocation and Pledge of Allegiance**
- 2. Consent Agenda**
  - a. Accounting reports and meeting minutes for month of June**
- 3. Hearing of Citizens and/or Guest Speakers**
  - a. Public Hearing (concurrent w/PC as referenced above)**
  - b. Citizen Input/Inquiries**
- 4. Committee and Councilmen’s Reports**
  - a. Budget & Finance – Neal, Johnson, Blackstock**
  - b. Economic Development – Bivens, Blackstock, Neal**
  - c. Human Resources/Legal/Police (HRLP) – Hines, Mitchell, Johnson**
  - d. Public Works & Relations (PWR) – Mitchell, Bivens, Hines**

**(OVER)**

**6. Town Attorney's Report – Mr. Eller**

**7. Business Office Report – Ms. Nichols**

**8. Police Report – Chief Rowland**

**9. Public Works Report – Mr. Hodges**

**10. Mayor's Report**

**a. I.T. services**

**b. zoning and noise ordinance amendments referenced on side 1**

**c. buildings & grounds maintenance/improvements**

**d. economic development**

**e. anniversary/commemoration**

**11. Adjournment**

I hereby certify that the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register*, members of Council, and Town Attorney John Eller, Jr. were notified of said meeting by mail, fax or hand delivery this 30<sup>th</sup> day of June, 2016.

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**Susan Nichols, Clerk**