

The Town of Hurt

Incorporated in 1967



HURT, VIRGINIA 24563-0760

P.O. Box 760
533 Pocket Road

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Town Government Meeting Schedule for February, 2017*

Announcement Date: Thursday, February 2, 2017

<https://townofhurtva.gov>

**All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

- ❖ Budget & Finance Committee: Tuesday, February 7 @ 6:30 p.m.
- ❖ Town Council: Tuesday, February 7 @ 7:00 p.m.
- ❖ Other Committees and Planning Commission: TBA, as necessary

* * * * * **Council Meeting Agenda** * * * * *

- I. Preliminaries
 - A. Call to Order, Roll Call and Declaration of Quorum
 - B. Invocation
 - C. Pledge of Allegiance: Carson Mason, 1st Baptist Preschool
- II. Appointments
 - A. Planning Commission: vacant seat
- III. Approval of Consent Agenda
 - A. January, 2017 Accounting Reports and Meeting Minutes
- IV. Guest Speakers and Citizen Comments
 - A. Brenda Bowman, Amy Boles, et.al.: Tourism Advisory Committee
 - B. Dixie Poindexter, Chair: Semicentennial Committee
 - C. Jeffery Francisco, Professional Forester
 - D. Gene/Heather Baker
 - E. Walter McCormick
 - F. Citizen Comments/Questions

(OVER)

- V. **Council Members' and/or Committees' Reports**
 - A. **Planning & Zoning Commission: Bivens**
 - B. **Economic Development: Bivens, Johnson, Neal**
 - C. **Human Resources, Legal & Police: Johnson, Adams, Clay**
 - 1. **Employee Manual Revision and Directive (Drafts)**
 - D. **Budget & Finance: Neal, Clay, Blackstock**
 - E. **Public Works & Relations: Blackstock, Adams, Bivens**
- VI. **Town Attorney's Report: Mr. Eller**
- VII. **Business Office Report: Mrs. Nichols**
 - A. **Update: Taxes Receivable**
 - B. **Copy Machine**
 - C. **VRS Benefit Correction/Mitigation**
 - D. **NSF Check Policy**
- VIII. **Police Report: Chief Rowland**
 - A. **Monthly PD Report**
 - B. **Coverage/PD Schedule**
- IX. **Public Works Report: Mr. Hodges**
 - A. **Office Security Glass**
 - B. **Town Right-of-Way at SVMP**
- X. **Mayor's Report**
 - A. **IT/Phone Services**
 - B. **Council Email Addresses**
 - C. **Website Traffic**
 - D. **Town Logo**
 - E. **Auditor Recommendations**
 - F. **Prospective Produce Market**
 - G. **Newsletter Items by February 12**
 - H. **Public/Ceremonial Signing: TBA Economic Development Initiative**
- XI. **Closed Session (if necessary)**
- XII. **Continuation of Meeting to February 16, 2017 at The Willows, 1:00 p.m.**

I hereby certify that the above meeting schedule/agenda was posted on the town website and was also disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 2nd day of February, 2017.

(SIGNED)

Susan Nichols, Clerk