

# The Town of Hurt

Incorporated In 1967



HURT, VIRGINIA 24563-0760

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<https://townofhurtva.gov>

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## Notice of Town Government Meetings for Tuesday, January 2, 2018\*

Announcement Date: Thursday, December 28, 2017

*\*All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

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- ❖ **Budget & Finance Committee: 6:15 PM**
  - I. **Monthly Accounting**
  - II. **Funds Allocation for I.T. and PD Payroll**
  
- ❖ **Town Council: 7:00 PM (open session – scheduled monthly meeting)**

\* \* \* \* \* **Council Meeting Agenda** \* \* \* \* \*

- I. **Preliminaries**
  - A. **Call to Order, Roll Call and Declaration of Quorum**
  - B. **Invocation and Pledge of Allegiance**
  - C. **State-of-the-Town: Mayor Poindexter**
  
- II. **Consent Agenda**
  - A. **Previous Meeting Minutes**
  - B. **December Accounting Reports**
  
- III. **Appointments**
  - A. **Vice-Mayor**
  - B. **Planning Commission (Terms Expired 12-31-17)**
  - C. **Council Representative to Planning Commission**
  - D. **Board of Zoning Appeals Vacancy – Candidate(s) Needed**
  
- IV. **Hearing of Citizens and/or Guest Speakers**
  - A. **Scott Wickham, CPA (Audit Report)**
  - B. **Dr. Alexis Ehrhardt, President, DPC Chamber of Commerce**
  - C. **Citizen Input**

(OVER)

- V. **Council Members' and/or Committees' Reports**
  - A. **Planning & Zoning Commission: Bivens**
  - B. **Economic Development: Bivens, Johnson, Neal**
  - C. **Human Resources, Legal & Police: Johnson, Adams, Clay**
  - D. **Budget & Finance: Neal, Clay, Watson**
  - E. **Public Works & Relations: Watson, Adams, Bivens**
  
- VI. **Town Attorney's Report: Mr. Eller**
  
- VII. **Administrative Office Report: Ms. Nichols**
  
- VIII. **Police Report: Chief Rowland or Designee**
  - A. **Monthly Report**
  - B. **PD Payroll**
  
- IX. **Public Works Report: Mr. Hodges**
  - A. **Pump Station Repairs**
  
- X. **Mayor's Report**
  - A. **Old Business/Continuations**
    - 1. **I.T./Software Support Services**
  - B. **New Business**
    - 1. **Work Session Date(s)/Joint Session with PC**
  
- XI. **Closed Session (if necessary)**
  
- XII. **Adjournment**

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Darville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 28<sup>th</sup> day of December, 2017.

*Susan Nichols*  

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**Susan Nichols, Clerk**