

# The Town of Hurt

Incorporated in 1967



HURT, VIRGINIA 24563-0760

P.O. Box 760  
533 Pocket Road

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<https://townofhurtva.gov>

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## Notice of Town Government Meetings for Tuesday, February 6, 2018\*

Announcement Date: Thursday, February 1, 2018

*\*All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

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- ❖ Town Council: 6:00 PM (closed session)
  - I. Prospective Business (VA FOIA § 2.2-3711 A (5))
  - II. Personnel (VA FOIA § 2.2-3711 A (1))
- ❖ Recess: 6:45 PM (approximate) – to include updated photo
- ❖ Town Council: 7:00 PM (open session)

\* \* \* \* \* **Open Meeting Agenda** \* \* \* \* \*

- I. Preliminaries
  - A. Call to Order, Roll Call and Declaration of Quorum
  - B. Invocation and Pledge of Allegiance
- II. Consent Agenda
  - A. Previous Meeting Minutes
  - B. January Accounting Reports (pending work by software company)
- III. Appointments (none expected as of this notice)
- IV. Hearing of Citizens and/or Guest Speakers
  - A. Mark Moore, Pittsylvania County Parks & Recreation Director
  - B. Citizen Input
- V. Council Members' and/or Committees' Reports
  - A. Planning & Zoning Commission: Bivens
  - B. Economic Development: Bivens, Johnson, Neal
  - C. Human Resources, Legal & Police: Johnson, Adams, Clay
  - D. Budget & Finance: Neal, Clay, Watson
  - E. Public Works & Relations: Watson, Adams, Bivens

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- VI. Town Attorney's Report: Mr. Eller**
- VII. Administrative Office Report: Ms. Nichols**
- VIII. Police Report: Chief Rowland or Designee**
- IX. Public Works Report: Mr. Hodges**
- X. Mayor's Report**
  - A. Old Business/Continuations (none as of this notice)**
  - B. New Business**
    - 1. Defining Criteria for "Qualifying Senior" Tax Discount**
    - 2. Web Traffic Report for 2017**
    - 3. Newsletter Items by Feb. 13 @ 5:00 PM**
- XI. Closed Session (if necessary)**
- XII. Adjournment**

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 1<sup>st</sup> day of February, 2018.

*Susan Nichols*

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**Susan Nichols, Clerk**