

# The Town of Hurt

Incorporated In 1967



HURT, VIRGINIA 24563-0760

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## Notice of Town Government Meetings for Tuesday, March 6, 2018\*

Announcement Date: Thursday, March 1, 2018

*\*All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

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- ❖ Town Council: **6:00 PM (closed session)**
  - I. Prospective Business (VA FOIA § 2.2-3711 A (5))
- ❖ Recess: 6:45 PM (approximate) – to include updated photo
- ❖ Town Council: **7:00 PM (open session)**

\* \* \* \* \* **Open Meeting Agenda** \* \* \* \* \*

- I. Preliminaries
  - A. Call to Order, Roll Call and Declaration of Quorum
  - B. Invocation and Pledge of Allegiance
- II. Consent Agenda
  - A. Previous Meeting Minutes
  - B. February Accounting Reports (pending work by software company)
- III. State-Of-The-Town Remarks: Mayor Poindexter
- IV. Hearing of Citizens and/or Guest Speakers
  - A. Dr. Alexis Ehrhardt, CEO, Danville-Pittsylvania Chamber of Commerce
  - B. Citizen Input
- V. Council Members' and/or Committees' Reports
  - A. Planning & Zoning Commission: Bivens
  - B. Economic Development: Bivens, Johnson, Neal
  - C. Human Resources, Legal & Police: Johnson, Adams, Clay
  - D. Budget & Finance: Neal, Clay, Watson
  - E. Public Works & Relations: Watson, Adams, Bivens

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- VI. **Town Attorney's Report: Mr. Eller**
- VII. **Administrative Office Report: Ms. Nichols**
- VIII. **Police Report: Chief Rowland or Designee**
- IX. **Public Works Report: Mr. Hodges**
- X. **Mayor's Report**
  - A. **Old Business/Continuations**
    - 1. **Web Traffic Report for 2017**
  - B. **New Business**
    - 1. **SRRIFA Advertisement and Public Hearing/Meeting Dates**
    - 2. **Consultant Study for Utilities**
    - 3. **WPWDB Internship Program**
- XI. **Closed Session: Personnel (VA FOIA § 2.2-3711 A (1)) – if necessary**
- XII. **Adjournment**

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 1<sup>st</sup> day of March, 2018.

*Susan Nichols*  
Susan Nichols, Clerk