



**Town of Hurt**  
Office (434) 608-0554  
Fax (434) 205-1177  
Web townofhurtva.org

533 Pocket Road  
PO Box 760  
Hurt, VA 24563

Town Council 2017-18

- E. Collin Adams, Jr.
- Norman H. Bivens, Vice Mayor
- Lorraine L. "Rainy" Clay
- Donney F. Johnson
- Thomas L. "Tommy" Neal
- Gary N. Poindexter, Mayor
- Steven W. "Steve" Watson

-----  
**Notice of Town Government Meetings for Tuesday, October 2, 2018\***

**Announcement Date: Thursday, September 27, 2018**

*\*All meetings are held at Town Hall in Council Chambers unless otherwise announced.*  
-----

The Town Council of Hurt, Virginia will hold its monthly business meeting on Tuesday, October 2, 2018 at 7:00 p.m.

The Budget & Finance Committee will meet prior to that, at 6:30 p.m.

Both meetings are open sessions. Interested citizens are welcome to attend.

\* \* \* \* \* **Council Meeting Agenda** \* \* \* \* \*

- I. Preliminaries
  - A. Call to Order, Roll Call and Declaration of Quorum
  - B. Invocation and Pledge of Allegiance
- II. Consent Agenda
  - 1. Previous Meeting Minutes
  - 2. September Accounting Reports
- III. Public Hearings/Citizen Feedback
  - A. Advertised Public Hearings
    - 1. Vacation of Town Rights-of-Way (Smith St.)
    - 2. Town Ordinance § 10-13 (Proposed Amendments)
  - B. Other Citizen Input
- IV. Council Members' and/or Committees' Reports
  - A. Planning & Zoning Commission: Bivens
  - B. Economic Development: Bivens, Johnson, Neal
  - C. Human Resources, Legal & Police: Johnson, Adams, Clay
  - D. Budget & Finance: Neal, Clay, Watson
  - E. Public Works & Relations: Watson, Adams, Bivens

(OVER)

- V. Town Attorney's Report: Mr. Eller**
- VI. Administrative Office Report: Mrs. Frazier**
- VII. Police Report: Chief Rowland or Designee**
  - A. Monthly Statistical Report**
- VIII. Public Works Report: Mr. Hodges**
- IX. Mayor's Report**
  - A. Purple Heart Community Proclamation/Resolution**
  - B. SRRIFA/ULI/Economic Development**
  - C. Pittsylvania County Library System Expansion**
  - D. Street Maintenance and Rights-of-Way**
    - 1. Smith St. ROW Vacation**
    - 2. Town Ordinance § 10-13 (Proposed Amendments)**
    - 3. Upcoming Winter**
  - E. Fall/Winter Events Calendar**
- X. Other Items Arising Subsequent To This Notice**
- XI. Closed Session (if necessary): HR, Prospective Business (§ 2.2-3711 A (1), (5))**
  - A. Motions to Enter and Certify**
- XII. Adjournment**

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 27<sup>th</sup> day of September, 2018.

  
\_\_\_\_\_  
Susan Frazier, Clerk