



**Town of Hurt**  
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533 Pocket Road  
PO Box 760  
Hurt, VA 24563

Town Council 2017-18  
E. Collin Adams, Jr.  
Norman H. Bivens, Vice Mayor  
Lorraine L. "Rainy" Clay  
Donney F. Johnson  
Thomas L. "Tommy" Neal  
Gary N. Poindexter, Mayor  
Steven W. "Steve" Watson

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**Notice of Town Government Meetings for Tuesday, November 6, 2018\***

**Announcement Date: Thursday, November 1, 2018**

*\*All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

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The Town Council of Hurt, Virginia will hold its monthly business meeting on Tuesday, November 6, 2018 at 7:00 p.m.

The Budget & Finance Committee will meet at 6:40 p.m., prior to the full council.

Both meetings are open sessions. Interested citizens are welcome to attend.

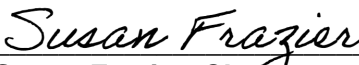
\* \* \* \* \* **Council Meeting Agenda** \* \* \* \* \*

- I. Preliminaries
  - A. Call to Order, Roll Call and Declaration of Quorum
  - B. Invocation and Pledge of Allegiance
- II. Consent Agenda
  - 1. Previous Meeting Minutes
  - 2. October Accounting Reports
- III. Guest Speakers, Presentations, and Citizen Feedback
  - A. Brian Moore/Dennis Janiak, Military Order of the Purple Heart Chapter 1607
  - B. Citizen Input
- IV. Council Members' and/or Committees' Reports
  - A. Planning & Zoning Commission: Bivens
  - B. Economic Development: Bivens, Johnson, Neal
  - C. Human Resources, Legal & Police: Johnson, Adams, Clay
  - D. Budget & Finance: Neal, Clay, Watson
  - E. Public Works & Relations: Watson, Adams, Bivens

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- V. **Town Attorney's Report: Mr. Eller**
  - A. **Right-of Way Vacation – Update**
  
- VI. **Administrative Office Report: Mrs. Frazier**
  - A. **Tax Billing**
  
- VII. **Police Report: Chief Rowland or Designee**
  - A. **Monthly Statistical Report**
  - B. **Police Vehicles**
  
- VIII. **Public Works Report: Mr. Hodges**
  - A. **Water Testing**
  - B. **Water System Valve Work**
  - C. **Fire Hydrant Flushing**
  - D. **Poplar Street Resurfacing**
  
- IX. **Mayor's Report**
  - A. **Calendar**
    - 1. **Upcoming Holiday Season**
    - 2. **January, 2019 Meeting Date**
  - B. **Public Transit Survey**
  - C. **SCS Broadband Availability**
  - D. **VDOT/Bridge Project – Update**
  - E. **PC Public Library System**
  - F. **Election Results/Recognitions**
  
- X. **Other Items Arising Subsequent To This Notice**
  
- XI. **Closed Session: Prospective Business (§ 2.2-3711 A (5))**
  - A. **Motions to Enter and Certify**
  
- XII. **Adjournment**

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 1<sup>st</sup> day of November, 2018.

  
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Susan Frazier, Clerk