



Town of Hurt

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Town Council 2019

E. Collin Adams, Jr.
Shirley M. Barksdale-Hill
Lorraine L. "Rainy" Clay
Randy A. Doss
Donney F. Johnson
Gary N. Poindexter, Mayor
Steven W. "Steve" Watson, Vice Mayor

Notice of Town Council Meeting for Tuesday, June 4, 2019*

Announcement Date: Thursday, May 30, 2019

**All meetings are held at Town Hall in Council Chambers unless otherwise announced.*

Hurt Town Council will hold its monthly business meeting on Tuesday, June 4, 2019 at 7:00 PM. This meeting will include public hearings on the below referenced items. Interested citizens are welcome to attend.

* * * * * **Agenda** * * * * *

I. Preliminaries

- A. Call to Order, Roll Call, and Declaration of Quorum
- B. Invocation and Pledge of Allegiance

II. Consent Agenda

- A. Minutes: April 24 and May 7 Council Meetings
- B. May Accounting Reports
- C. Proclamation: June 3-7 Business Appreciation Week

III. Welcome/Opening Remarks: Mayor Poindexter

IV. Hearing of Town Citizens (Please observe the following protocols. Thank you).

*Each person speaking before council during the hearing of citizens time must be a resident or property owner within the town, or a registered agent acting on behalf of such person. Each speaker must stand, state his/her name distinctly and audibly for the record, and limit comments to three (3) minutes per person. The maximum duration of the comment period is thirty (30) minutes for all speakers collectively. Remarks must be addressed to council as a body, not to individual members. This time is for council to receive citizen feedback; it is not a two-way conversation between the audience and council. Comments regarding the items covered under "public hearings" below should be reserved until those hearings.

V. Public Hearings (Please observe the following protocols. Thank you).

* Each person addressing council during a public hearing should stand, state his/her name distinctly and audibly for the record, and limit remarks to three (3) minutes per person. The maximum duration of each public hearing is thirty (30) minutes for all speakers collectively. Persons who do not get an opportunity to speak due to these time limitations will be given first priority to speak during the public input period of the next monthly business meeting. Comments must pertain to the subject matter of the particular hearing, and be addressed to the council as a body, not to individual members. Please keep in mind that public hearings are for council to receive public feedback, not to engage in two-way conversations.

- A. Proposed Fiscal Year 2019-20 Operating Budget
- B. Proposed Adoption of Pittsylvania County Animal Ordinance for Town

(OVER)

- VI. Reports from Staff**
 - A. Clerk-Treasurer: Mrs. Frazier**
 - 1. Delinquent Tax Collections**
 - B. Chief of Police: Chief Rowland**
 - 1. Monthly Statistical Report**
 - 2. Vehicles**
 - C. Public Works Coordinator: Mr. Hodges**
 - 1. Basement Bay Door**
 - 2. Truck Repair**
- VII. Report from Legal Counsel**
 - A. Cell Tower Lease**
- VIII. Reports from Membership**
 - A. Budget & Finance: Watson, Clay, Doss**
 - B. Economic Development/Planning Commission: Clay, Johnson, Adams**
 - C. Human Resources/Legal/Police: Johnson, Doss, Barksdale-Hill**
 - D. Public Works & Relations: Adams, Barksdale-Hill, Watson**
- IX. Report from Mayor: Poindexter**
 - A. VRWA/UNC Utility Rate Structure Study**
 - B. Proposed Fiscal Year 2019-20 Operating Budget**
 - C. Animal Ordinances**
 - D. Standing Committees (naming and responsibilities)**
 - E. Meeting Dates**
 - 1. Final Budget Approval/Called Meeting (Full Council)**
 - 2. Fiscal Year Changeover/Reports (Finance Committee)**
 - 3. Public Works Committee**
- X. Items Arising Subsequent to This Notice (as necessary)**
- XI. Closed Session: Personnel and Real Estate**
 - A. Motion to Enter (Authorization: VA FOIA § 2.2-3711 A (1) (5))**
 - B. Motion to Return and Certify (Requirement: VA FOIA § 2.2-3712 (D))**
- XII. Reports From Closed Session (as necessary)**
- XIII. Adjournment**

I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the *Altavista Journal*, *Chatham Star-Tribune*, *Danville Register & Bee*, members of Council, and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 30th day of May, 2019.

Susan Frazier

Susan Frazier, Clerk